

## COSHH Assessment

Applicable to NHLS Championship and Country Show Saturday 28<sup>th</sup> October 2017

<b>Trade name</b>	
<b>Supplier</b>	
<b>Safety data sheet (date/ref. no.)</b>	
<b>Principal physical and chemical properties</b>	
<b>Route of exposure</b>	
<b>Quantity and way stored and used</b>	
<b>Main health risks in use</b>	
<b>Has monitoring been carried out?</b>	
<b>What measures have been taken to control risk?</b>	
<b>Are any further measures necessary?</b>	
<b>Assessment by</b>	
<b>Signature</b>	
<b>Date</b>	